

PREMIUM LIST

71

Department M-3 – Amateur Photography

Superintendent – STEPHANIE KINDBERG 815-988-4712

Mailed entries must be postmarked before Midnight, Saturday, July 12th

Entries can be made in person and will be taken in the Administration Bldg. on the fairgrounds
which will be open on Saturday July 19th, and July 20th, 9:00 am to 5:00 pm **ONLY**.

Entry Fee \$.50 cents, One Entry Per Premium Number Entry, No More Than 25 Items Per Exhibitor Will Be Accepted
Judges decisions are final

Administration Fee \$1.00 Per Exhibitor, if entered in more than 1 Home Ec. Dept. will only be charged \$1.00 Total

Premiums Offered – \$782.00

CONTENT – The picture should represent the category it is entered in.

COMPOSITION – Arrangement of the subject in the picture. CLARITY – Subject should be in focus in the picture

Money for Exhibitor's tickets and entry fees must accompany entry blank

NO EXHIBITOR TICKETS WILL BE ISSUED UNTIL ITEMS TO BE EXHIBITED ARE BROUGHT TO FAIRGROUNDS

Amateur – Open to those who derive NO income from their photographs

Articles for exhibit must be brought in on Sunday, August 3rd from 1:00 pm thru 5:00 pm or Monday, August 4th from 1:00 pm thru 7:30 pm. All exhibits must be in place by Monday night by 7:30 pm.

Non-Livestock Home Economics Bldg. will be closed all day Tuesday. Starting on Wednesday the building will be open daily from 10:00 am to 8:30 pm.

Premium checks and exhibits can be picked up in department on Sunday, starting at 3:00 pm until 6:00 pm for both checks and exhibits.

A picture may be entered in only one category. (Ex: the same picture cannot be entered in black and white and color). Pictures to be taken since Aug. 1st last year.

All pictures must be entered by amateurs and entered under the names of the person who took them. (Enlargements may be made professionally.)

Your photo MUST have an appropriate title.

Photos CANNOT be larger than 5x7". All backer board **MUST** be **WHITE** and **MUST be 7x9"**. Your photo **MUST** be attached to the backer board securely. We are not responsible for any photos that may come unattached. If your photo does not match these requirements, it will not be judged. Judges have the final say as to if your photo does or does not qualify to be judged based on these rules. Please note that you can only enter one photo per Premium Number. **Not responsible for loss or accidents, but will use every effort to avoid same.**

Exhibitor tickets must be purchased at the time entries are made. If not purchased, exhibitor will have to pay a gate fee on Sunday to come in and pick up your check and your entries, otherwise the building will be opened by the secretary on Monday, August 11th from 5:00 pm to 7:00 pm ONLY.

Premium Number	1st	2nd	3rd	4th	Premium Number	1st	2nd	3rd	4th
1-BLACK AND WHITE PRINTS					2722. B&W – Still Life or Close-up.....	\$5	\$3	\$2	\$1
2701. B&W – Boone County Fair.....	\$5	\$3	\$2	\$1	2723. Best of Show Black and White Print				
2702. B&W – Historical or Patriotic Illinois or USA.....	\$5	\$3	\$2	\$1	(All eligible - Do Not Enter)				
2703. B&W – Boone County Farming Tradition.....	\$5	\$3	\$2	\$1	Award limited to exhibitor 2 yrs. in a row.....Rosette.....	\$15			
<i>Boone County Farmland Protection Project is donating \$50 to the 1st Place Winner of the B&W Boone County Farming Tradition class.</i>					In memory of Mildred M Banks.....	\$100			
(Scenic)					2-COLOR PRINTS				
2704. B&W – Spring Scenes.....	\$5	\$3	\$2	\$1	2730. Boone County Fair.....	\$5	\$3	\$2	\$1
2705. B&W – Summer Scenes.....	\$5	\$3	\$2	\$1	2731. Historical or Patriotic Illinois or USA.....	\$5	\$3	\$2	\$1
2706. B&W – Fall Scenes.....	\$5	\$3	\$2	\$1	2732. Boone County Farming Tradition.....	\$5	\$3	\$2	\$1
2707. B&W – Winter Scenes.....	\$5	\$3	\$2	\$1	<i>Boone County Farmland Protection Project is donating \$50 to the 1st Place Winner of the Color Boone County Farming Tradition class.</i>				
2708. B&W – Water Scenes.....	\$5	\$3	\$2	\$1	(Scenic)				
2709. B&W – Farm Scenes.....	\$5	\$3	\$2	\$1	2733. Big City Scenes.....	\$5	\$3	\$2	\$1
2710. B&W – Big City Scenes.....	\$5	\$3	\$2	\$1	2734. Storm Scenes.....	\$5	\$3	\$2	\$1
2711. B&W – Floral.....	\$5	\$3	\$2	\$1	2735. Sunrise/Sunset.....	\$5	\$3	\$2	\$1
(Animal Life)					2736. Mountain Scenes.....	\$5	\$3	\$2	\$1
2712. B&W – Wild Animals.....	\$5	\$3	\$2	\$1	2737. Snow Scenes.....	\$5	\$3	\$2	\$1
2713. B&W – Domestic Animals.....	\$5	\$3	\$2	\$1	2738. Fall Scenes.....	\$5	\$3	\$2	\$1
2714. B&W – Farm Animals.....	\$5	\$3	\$2	\$1	2739. Water Scenes (No falls or fountains).....	\$5	\$3	\$2	\$1
(People)					2740. Water Falls & Fountains.....	\$5	\$3	\$2	\$1
2715. B&W – Child Life.....	\$5	\$3	\$2	\$1	2741. Farm Scenes.....	\$5	\$3	\$2	\$1
2716. B&W – Babies.....	\$5	\$3	\$2	\$1	2742. Landscapes.....	\$5	\$3	\$2	\$1
2717. B&W – Family Life.....	\$5	\$3	\$2	\$1	2743. Eclipse, Moon, Sun and Star.....	\$5	\$3	\$2	\$1
(Miscellaneous)					2744. Aerial/Drone Scenes.....	\$5	\$3	\$2	\$1
2718. B&W – Architecture.....	\$5	\$3	\$2	\$1	2745. Floral Scenes, group.....	\$5	\$3	\$2	\$1
2719. B&W – Humor.....	\$5	\$3	\$2	\$1	2746. Floral, individual.....	\$5	\$3	\$2	\$1
2720. B&W – Patterns or Textures.....	\$5	\$3	\$2	\$1	(Animal Life)				
2721. B&W – Reflection or Shadow or Silhouette.....	\$5	\$3	\$2	\$1	2747. Wild Animals.....	\$5	\$3	\$2	\$1

Premium Number	1st	2nd	3rd	4th	Premium Number	1st	2nd	3rd	4th
2748. Domestic Animals.....	\$5	\$3	\$2	\$1	2765. Architecture.....	\$5	\$3	\$2	\$1
2749. Farm Animals.....	\$5	\$3	\$2	\$1	2766. Patterns or Textures.....	\$5	\$3	\$2	\$1
2750. Birds.....	\$5	\$3	\$2	\$1	2767. Reflections.....	\$5	\$3	\$2	\$1
(People)					2768. Shadows or Silhouettes.....	\$5	\$3	\$2	\$1
2751. Portrait or Character Study - Adult.....	\$5	\$3	\$2	\$1	2769. Best of Show Color Print				
2752. Live Performance.....	\$5	\$3	\$2	\$1	(All Eligible—Do Not Enter)				
2753. People at Work.....	\$5	\$3	\$2	\$1	Award limited to exhibitor 2 yrs. in a row.....Rosette.....\$15				
2754. People at Play.....	\$5	\$3	\$2	\$1	In memory of Mildred M Banks.....\$100				
2755. Child, 4 & Over.....	\$5	\$3	\$2	\$1	3—JUNIOR PHOTO – Age 12-21				
2756. Children, group.....	\$5	\$3	\$2	\$1	2770. People.....	\$5	\$3	\$2	\$1
2757. Child, 3 Yrs & under.....	\$5	\$3	\$2	\$1	2771. Animals.....	\$5	\$3	\$2	\$1
2758. Teenagers.....	\$5	\$3	\$2	\$1	2772. Scenic.....	\$5	\$3	\$2	\$1
(Miscellaneous)					2773. Boone County Fair.....	\$5	\$3	\$2	\$1
2760. Humor.....	\$5	\$3	\$2	\$1	2774. Flowers.....	\$5	\$3	\$2	\$1
2761. Sports.....	\$5	\$3	\$2	\$1	2775. Miscellaneous Black & White.....	\$5	\$3	\$2	\$1
2762. Still Life.....	\$5	\$3	\$2	\$1	2776. Miscellaneous Colored.....	\$5	\$3	\$2	\$1
2763. Close Up.....	\$5	\$3	\$2	\$1	2777. Best of Show Junior Photo				
2764. Food.....	\$5	\$3	\$2	\$1	(All Eligible—Do Not Enter)				
Superintendent's Award is an additional \$20					Award limited to exhibitor 2 yrs. in a row.....Rosette.....\$15				
and will be awarded to the best "Food" photo that fits the									
building theme for 2025 "Picnic/Backyard BBQ"									
This is sponsored by the Photography Superintendent									
(all entries in Food premium are eligible)									

2025 Boone County Fair Entertainment Building

TUES, AUG 5TH

12:00-1:00 p.m.

Music By Hallie

~ ~ ~

2:30-5:30 p.m.

Galaxy

(Classic Country)

~ ~ ~

7:00-10:00 p.m.

**Dale Rhode and
The Crossroads Band**

WED, AUG 6TH

12:00-3:00pm

**Acoustic
Millennium Band**

~ ~ ~

7:00-10:00 p.m.

Detour Band
(50's-60's Country)

THURS, AUG 7TH

10:00-11:00 a.m.

**Peace and New Life
Workshop Service**

~ ~ ~

12:00-3:00 p.m.

Matthew Wundrow
(Polka-Old country music)

~ ~ ~

3:30-5:30 p.m.

Audrey Fontana Band
(Nashville Country)

~ ~ ~

6:00-10:00 p.m.

Kevin Burns
Good Vibrations

FRI, AUG 8TH

12:00-3:00 p.m.

Grass Attack
(Blue Grass Country)

~ ~ ~

7:00-10:00 p.m.

Silver Creek

SAT, AUG 9TH

10:30 a.m. - 3:00 p.m.

Talent Contest
(9:30 sign up)

~ ~ ~

7:00-10:00 p.m.

Missing Links

SUN, AUG 10TH

8:30-9:30 a.m.

Church service,
Conducted by
Gideon's International

~ ~ ~

4:00-8:00 p.m.

Novillada Nortena
(Regional Mexican Music)

*Something to suit
every taste,
young and old!*