event.

## **12 – RABBIT SHOW ENTRY AND REPORT**

| OwnerAddressCity                 |   |                                   |  | Check                             | here if memb  | er:                                    |              | Entry No.            |  |
|----------------------------------|---|-----------------------------------|--|-----------------------------------|---------------|--|--------------|----------------------|--|
|                                  |   |                                   |  |                                   | ARBA ☐ Yes    |  |              | . ,                  |  |
|                                  |   |                                   |  |                                   | IRBA ☐ Yes    |  |              |                      |  |
| State                            |   |                                   | Zip                                      | Boon                              | e 4-H ☐ Yes   | i ∐ No                                 |              |                      |  |
| SS#                              |   |                                   |  | Dh                                | one#          |  |              |                      |  |
| required by State  Make check of |   |                                   |  |                                   |               | o Boone County Fair (or BCFA) and mail |              |                      |  |
|                                  | for Ribbons: o Yes o No   |                                   |  |                                   |               |  |              | t., Union, IL 60180. |  |
|                                  |   |                                   |  |                                   | WALK-IN ENTR  | ILS WILL                               | NUI BE       | ACCEPTED.            |  |
| Date                             |   |                                   |  |                                   |               |  |              |                      |  |
| City & State                     | 9   |                                   |  | For Se                            | cretary's Use | Only                                   |              |                      |  |
| Prem.<br>No. / I2                | Breed & Variety & Color   | Ear No.                           | Sex & Class                              | Entry Fee                         | No in Class   | Place                                  | Pts.         | Specials             |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
|                                  |   |                                   |  |                                   |               |  |              |                      |  |
| Total Entry Total C              |   |                                   |  |                                   |               | Cash                                   |              |                      |  |
| <b>-</b>                         |   |                                   |  |                                   |               |  | No. of       | Rabbits_             |  |
| Total Points                     |   |                                   |  |                                   |               | Administration Fee of <u>\$1.00</u>    |              |                      |  |
| Secretary_                       |   |                                   |  |                                   |               | Exhibit                                | or Tickets   | at \$20.00 = \$      |  |
|                                  |   |                                   |  |                                   |               | Seaso                                  | on Tickets a | at \$25.00 = \$      |  |
| I have read                      | and understand, and in consid                                       | deration for be                   | ing permitted to e                       | xhibit at this ev                 | vent, agree   | _                                      | Total E      | ntry Fees = \$       |  |
| Fairs and E                      | nt to abide by the rules of comp<br>Expositions) National Code of S | etition, includi<br>Show Ring Eth | ing the IAFE (Interiors as stated in the | rnational Assoc<br>e premium list | of this       |  |              | TOTAL \$             |  |

For Secretary's Use Only\_\_ Prem. Breed & Variety & Color Entry Fee No in Class Place No. / 12 Ear No. Sex & Class Pts. Specials